## South Shore Regional NSTU Article 60 Professional Development Fund **Expense Claim - NSTU Professional Association Conference** (October Conference Day)

|   |                                 |   |                            |  |  | Professional Nu   | ilibei   |  |
|---|---------------------------------|---|----------------------------|--|--|---|----------|--|
| Civic Address   |                                 |   |                            |  |  |   |          |  |
| Primary Work Location   |                                 | Contract Status (Permanent, Probationary, Term, or Long Term Sub) |                            |  |  |   |          |  |
| Current Assignment  |                                 |   | Work Related Email Address |  |  |   |          |  |
| Professional Association Conference Attended  |                                 |   | Participation Location     |  |  |   |          |  |
| ravel Information (meterage claim)  |                                 |   |                            |  |  |   |          |  |
| Distance from home to school (one way)  |                                 |   | km                         | m (a)  |  |   |          |  |
| Distance from home to participation location (one way)                                  |                                 |   | km                         | n (b)  |  |   |          |  |
| Claimable distance (one way)  |                                 | km  | (c                         | c) = (b) - (a)   |  |   |          |  |
| laimable distance (round trip)  |                                 |   | km                         | (d   | ) = 2 × (c)  |   |          |  |
|   | nt .                            | <u> </u>  |                            |  | name of the claimant.  Maximum \$150/night for conferences within the              |   |          |  |
| Registration (receipts required)  | stration (receipts required) \$ |   |                            |  |  | ts are to   | be in th |  |
| Lodging (receipts required – Conference must be least 50 km from claimant's residence.) | e at \$                         |   |                            |  | Maritime Provinces.  |   |          |  |
| Meals (no receipts required)  | \$                              |   |                            | Maximum \$45 per day (Breakfast \$10, Lunch \$1: Dinner \$20) for meals not included in registration |  |   |          |  |
| Parking (receipt required) \$   |                                 |   | ;                          |  |  | Maximum \$40 per day (Outside)<br>Maximum \$30 per day (Within) |          |  |
| Travel by car (meterage claim)  |                                 | km  | \$                         |  | \$0.5113 per km (For claimable distance see Trav<br>Information calculation above) |   |          |  |
| Other Travel (receipts required - i.e. taxi, Uber, etc.                                 | \$                              |   |                            |  |  |   |          |  |
| Transportation Tolls  | \$                              |   |                            |  | Receipts not required for Halifax Harbour Bridges                                  |   |          |  |
| Other   | \$                              |   |                            | Please Explain   |  |   |          |  |
| Total   | \$                              | \$  |                            |  |  |   |          |  |
| By signing below, I certify that I attended this conference                             | and that al                     | l expense   | s included                 | l were   | incurred by me.  |   |          |  |
| Applicant's Signature   |                                 |   |                            | Date   |  |   |          |  |
| Approval  |                                 |   | l                          |  |  |   |          |  |
| PD Co-Chair's Signature   |                                 |   |                            | Date   |  |   |          |  |
|   |                                 |   |                            | Vendor Number Amount   |  |   |          |  |

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**NSTU Conference** 

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